



# PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

## DRAFT PROGRAM OF B.Sc. SEMESTER – I OCT/NOV.-2024 EXAMINATION TO BE HELD IN JAN.-2025

1. Students should see their Seat No. and Name in the Name list and mistakes if any should be communicated to this office immediately. All candidates are requested to confirm their Examination Seat No. as well as place of examination on the Notice Board of the University/College mentioned below at least two days before the date of Examination. The candidate should write correct Seat No. on each Answer Book. If candidate writes wrong Seat No. on Answer Book the performance of such subject will not be considered.
2. Candidates are requested to be present at their respective places of examinations **FIFTEEN MINUTES** before the time starting of the first paper and **TEN MINUTES** before the time of starting of each subsequent paper. Candidates are forbidden to take any book or paper into the Examination Hall.
3. **(Important Note:** Code Numbers given in the Bracket are Computer Code of respective Subjects, Students should mention these Code Numbers on Answer Books with Name of the Subject. Also write these Code Numbers on JSR (Junior Supervisor Report) and related documents)
4. All the Candidates are asked to follow the timely instructions given by University in accordance with the examinations methodology.
5. As per the Rights of Person with Disabilities Act-2016 the persons with Disabilities are given 20 minutes extra for one per hour for the Online/Offline exam. (केंद्र शासनाच्या अपंग व्यक्ती अधिकार अधिनियम २०१६ मधील तरतूदीनुसार अपंग विद्यार्थ्यांना ऑनलाईन व ऑफलाईन परीक्षेमध्ये सर्वसाधारण विद्यार्थ्यांपेक्षा १ तासाला कमीत कमी २० मिनीट इतका वेळ वाढवून देण्यास सर्वानुमते मान्यता देण्यात आली.)

प्रथम वर्ष अभ्यासक्रमासाठी संबंधित महाविद्यालयास परीक्षा केंद्र देण्यात आलेले आहे. त्यानुसार पुढील योग्य ती कार्यवाही करण्यात यावी.

**The Written Examination will be conducted in the following order**

**B.Sc. Sem-I (New w.e.f.June2024)  
(NEP CBCSPattern-2023)**

| Day & Date              | Sr. No | Paper No.               | Subject<br>Time: 9:00p.m.To 10:30p.m.                        |         |           |   |
|-------------------------|--------|-------------------------|--|---------|-----------|---|
| Wednesday<br>01/01/2025 |        | GE/OE-1                 | <b>B.Sc. All Branches GE/OE-1 Subjects -</b>                 |         |           |   |
|                         | 400    |                         | Energy Resources and Conservation                            |         |           |   |
|                         | 401    |                         | Environmental Chemistry                                      |         |           |   |
|                         | 402    |                         | Horticulture   |         |           |   |
|                         | 403    |                         | Aquarium Fish Keeping and Maintenance                        |         |           |   |
|                         | 404    |                         | Quantitative Aptitudes for Competitive Examinations          |         |           |   |
|                         | 405    |                         | Fundamentals of Statistics                                   |         |           |   |
|                         | 406    |                         | Office management Tools                                      |         |           |   |
|                         | 407    |                         | Electronics-GE/OE-I (Basic Electronic Consumer Applications) |         |           |   |
|                         | 408    |                         | Human Health and Hygiene                                     |         |           |   |
|                         | 409    |                         | Geography of Maharashtra-I                                   |         |           |   |
|                         | 410    |                         | Natural Hazards and Disaster Management                      |         |           |   |
|                         | 411    |                         | Sales Management   |         |           |   |
|                         | 412    |                         | Biotechnology in Human Welfare                               |         |           |   |
| 413                     |        | Earth and Earth Surface |  |         |           |   |
| Thursday<br>02/01/2025  | 322    | AEC L1-1                | English/ English for communication                           |         | ---       |   |
| Friday<br>03/01/2025    | 323    | IKS                     | Indian Knowledge System/ General IKS                         |         | ----      |   |
| Saturday<br>04/01/2025  | 324    | VES                     | Constitution of India/ Indian Constitution and Democracy     |         | ----      |   |
| Day & Date              | Sr. No | Paper No.               | Subject<br>Time: 12:00p.m.To 1:30p.m.                        | Sr. No. | Paper No. | Subject<br>Time:3:00 p.m. To 04:30 p.m,           |
| Monday<br>06/01/2025    | 325    | DSC 1-1                 | Physics 1 - Mechanics and properties of Matter               |         |           | ---   |
| Tuesday<br>07/01/2025   | 326    | DSC1-1                  | Chemistry-I<br>(Physical and Inorganic Chemistry)            |         |           | ---   |
| Wednesday<br>08/01/2025 | 327    | DSC1-1                  | Paper-I- Algebra and calculus                                |         | 328       | DSC1-1<br>Basics in Microbiology                  |
| Thursday<br>09/01/2025  | 329    | DSC1-1                  | Descriptive Statistics                                       |         | 330       | DSC1-1<br>Algae, Fungi and Archegoniate           |
| Saturday<br>11/01/2025  | 331    | DSC-1                   | Animal Diversity-I Non-chordates                             |         | 332       | DSC1-1<br>Electronics-I<br>(Digital Fundamentals) |
|                         |        |                         | -----  |         | 333       | DSC1-1<br>Introduction to the Environment         |
| Wednesday<br>15/01/2025 | 334    | DSC1-1                  | General and Physical Geology                                 |         | 335       | DSC1-1<br>Programming Using C                     |
| Thursday<br>16/01/2025  | 336    | DSC1-1                  | Geomorphology- I   |         |           | -----   |

**Note:**

1. The Practical Examination will be CONDUCTED BEFORE /AFTER THE THEORY EXAMINATION AND THE PROGRAM WILL BE COMMUNICATED SEPARATELY.
2. The students are allowed to use the calculators for Numerical calculations at their own cost. University will not supply such calculators.
3. Cellular phone, Pager, Programmable Scientific Calculator and Digital Diary or any Means which can be used for unfair practice are not allowed in the Examination hall.
4. The Examination Programme is subject to change. If there is any change the University is not responsible for the loss or inconvenience caused to the candidates.
5. (**Important Note:** Code Numbers given in the Bracket are Computer Code of respective Subjects, Students should mention these Code Numbers on Answer Books with Name of the Subject. Also write these Code Numbers on JSR (Junior Supervisor Report) and related documents)
6. **The Theory Exam of 20 Marks Paper are conducted at College level.**
7. **Democracy, Election and Good Governance and Environmental Studies Exam conducted at College level. (As per University Circular No. 65 dt.26 Oct.2023)**

Please Visit-<http://su.digitaluniversity.ac>

RefNo.: PAHSUS/EXAM/TIME-TABLE/2024/2310

Date: 04/12/2024

**Sd/-**  
**Director**  
**Board of Examinations and Evaluation**

