

महाराष्ट्र MAHARASHTRA

2024

15AB 341579

सोलापूर अनुक्रमांक २९८९ दिनांक १२ १ AUG 2024

श्री./सौ. श्रीरामा नालिन कोठारिया

यांनी रु. १००. चा जनरल स्टॅम्प मागितलेवरून हा

रु. १०० चा व भरतीस रु. (५००)

चे जनरल स्टॅम्प दिले.

कोषागार कार्यालय सोलापूर

14 AUG 2024

पदांक प्रमुख लिपिक/उपप्रमुख

प्रताप सत्यवान सूर्यवंशी

शहर मुद्रांक विक्रेता-कोड नं. २५०१०४०

परवाना क्र. ७०, दि. ३०/६/१९९८

ऑफीस नं. ०९, लोखंडवाला कॉर्नर,

१४५, सिध्देश्वर पेठ, सोलापूर - २.

MEMORANDUM OF UNDERSTANDING

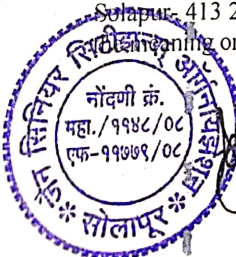
THIS MEMORANDUM OF UNDERSTANDING (hereinafter referred to as "MoU") is executed on this .. Day of .. 2024 at Punyashlok Ahilyadevi Holkar Solapur University, Solapur.

BETWEEN

JAIN Senior Citizens Organization having its registered office at Mahaveer Sanskrutik Bhavan, Shukravar Peth, Solapur, Maharashtra India, hereinafter referred to as aged 16 years working as represented by JAINSCO of the First Party,

AND

PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR Established in 2004, Non-Agricultural State University, having its registered office at Kegaon, Solapur, Pune National Highway, Solapur- 413 255 hereinafter referred to as "PAHSUS" represented by Registrar (which expression shall unless the meaning or context otherwise requires shall mean and include its successors and assigns) of the Second Party:



1. Scope:

First Party & Second Party believe that for providing a better platform for students and stake holder including students from the university campus school, departments/center of institution and also the students from the various affiliated colleges institutions and also the students from the autonomous college/institution etc. within the jurisdiction of this university to give better opportunities in various fields of education and interdisciplinary research etc. the collaboration and co-operation between themselves will promote more effective use of each of their resources, and provide each of them with enhanced opportunities.

2. Objectives of the MoU:

- Both the parties believe that co-operation between the two would be of major benefit to the student community to enhance their skills and knowledge.
- Through this training the students will gain understanding of organizational structure, funding patterns, project and programme structure along with their implementation.
- Trainee students of Prakrit Department will become competent in identifying beneficiaries and target population by working in field.
- The training will help students acquire vital skills such as soft skills, mobilization, formal communication, recording, delegation to name a few.
- The training will help students in studying Bramhi, Devanagari and Hale Kannada Script. And visit historical places and Manuscripts preservation center and archives.

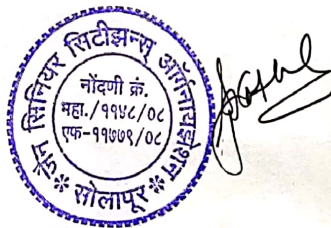
2. Areas of collaboration:

Collaboration of both parties in terms of field and official training to be provided for Students.

Academic Learning – Arrangements of various workshops, Study tour, Guest lecture and Seminars.

3. Proposed modes of collaboration:

The Prakrit Students will be posted for a specific time to work on Manuscripts, in that institute to understand the methods of preservation their Scanning and Digitalization. For their Cataloging diverse scripts, transcription documentation and Conservation. This work can be extended further for republication.



4. Terms and Conditions:

1. All activities shall be executed only after written consent of both the parties.
2. If the any of the college institution etc. as mentioned in Scope wants to participate in the activity pursuant to this MoU, separate MoU is required to be signed by and between the college/institution and the First Party and both the parties shall inform about such activity to the University/Second Party well in advance.
3. This Memorandum of Understanding reflects the respective institutions commitments to the terms and conditions mentioned in the MoU. This MoU does not confer any financial liability upon the parties to this agreement. This MoU shall remain in effect initially for five (05) years and thereafter and can be renewed after taking review for another period as agreed by both the universities. This MoU may be amended terminated at any time by either Party provided out written notice of termination or amendment is given by the notifying Party to other Party before (90) days of the date on which the termination or the amendment is intended to become effective. The commitments, made before the date of termination of MoU, shall continue to operative.
4. School may discuss about adding any other conditions as it deems fit only after consultation with MoU cell.

5. Financing

This MoU does not confer any financial liability on any of the parties to this MoU. The activities which require financial assistance shall be decided by mutual consent of both the Parties and shall be initiated only after written agreement to this effect which includes financial contributions of all or any of kinds and specifying the sharing of profit if any.

6. Nomination of Coordinators:

1. Dr. Sarita Kothadiya
2. Mr. Arunkumar (Dhumal)

7. Arrangements for visiting officials

8. Use of Names.

Except in promoting the activities proposed in Article 1.1 above among its faculty, staff, and students, neither Participant may use the name of the other Participant in any form of advertising or publicity without express written permission, such permission from one another by submitting the proposed use, well in advance of any deadline, also any activity



for which the certificate and or memento is to be awarded to the participants it shall carry the name and logo of both the parties to this MoU.

9. Relationship between the Parties

It is expressly agreed that **First Party** and **Second Party** are acting under this MoU as independent contractors, and the relationship established under this MoU shall not be construed as a partnership. Neither Party is authorized to use the other Party's name in any way, to make any representations or create any obligation or liability, expressed or implied, on behalf of the other Party, without the prior written consent of the other Party. Neither Party shall have, nor represent itself as having, any authority under the terms of this MoU to make agreements of any kind in the name of or binding upon the other Party, to pledge the other Party's credit, or to extend credit on behalf of the other Party.

10. Confidentiality.

In the course of the activities under this MoU it may be necessary for the Participants to disclose Confidential Information. Unless otherwise expressly permitted in this agreement, any and all information, correspondence, financial statements, records, data, or information that is competitively sensitive and not generally known to the public, including formulations, analysis, inventions, improvements and activities of the disclosing Participant, disclosed by one Participant to the other Participant of this MoU, and other documents transmitted or communicated by either Participant to the other Participant that is marked as confidential or proprietary for the purpose of this agreement ("Confidential Information") shall be received and treated in confidence, and shall not be used by the receiving Participant or disclosed by the receiving Participant without the prior written consent of the disclosing Participant, which consent shall not be unreasonably withheld or delayed. These restrictions on use or disclosure of information do not extend to any items of information which (a) is publicly known at the time of the disclosure, (b) is lawfully received by the receiving Participant from a third party which does not have a confidential relationship to the disclosing Participant, (c) the receiving Participant can demonstrate was in its possession or known by it before its receipt from the disclosing Participant, or (d) the receiving Participant is required by law to disclose to government authorities (including courts). Unless otherwise required under a subsequent binding agreement, each receiving Participant shall, at the expiry or termination of this agreement, return to the disclosing Participant any and all documents provided by the disclosing Participant setting out as Confidential Information.

11. Intellectual Property Rights:



All Intellectual Property (including but not limited to trade secret, copyrights and patents, etc. if any) of either Party in existence on the effective date shall remain the property of their respective owner/party. Ownership of any and all Intellectual Property developed or created by or for a Party after the effective date as part of the delivery of the services or performance under this MoU shall be decided on case-to-case basis depending on the contribution of the Party to develop the same with a separate written agreement signed between the Parties.

12. Amendment

The present Memorandum of Understanding can be amended by the Parties through mutual consultation. The amendments shall be enclosed with the present Memorandum of Understanding and shall form an integral part of it thereof.

13. Validity & Termination

This MoU shall be valid for Five (05) years. The Memorandum of Understanding will enter into force on the date of signing and shall remain in force throughout the period or unless revoked by the consent of the Parties. Either of the Parties may terminate the present Memorandum of Understanding by giving the other party a written notice of ninety days in advance of its decision to terminate this Memorandum of Understanding. Termination will not affect activities covered by collaborative contract between the executive agencies and already underway at the time of termination.

14. Settlement of Dispute

Any disputes arising out of the implementation or interpretation of the provisions of this Agreement and/or dispute relating to any aspect of academic cooperation shall be settled amicably or will try to jointly resolve the dispute if any by direct negotiation between the top officials of the first and second party to this MoU at the place mutually agreed between them / at Solapur as the case may be.

15. Non-Binding Nature.

This MOU is not intended to and does not give any person who is not a Participant to it any rights to enforce any of its provisions. Nothing in this MOU will be construed as creating a binding legal relationship between the Participants, with the exception of condition which will survive the expiry or termination of this MOU. This MOU is a broad statement of intent which sets forth the general basis upon which the Participants wish to proceed. No legal liability will arise in respect of any subject matter hereof unless a



subsequent binding agreement is negotiated, approved, executed and delivered by the Participants to this MOU.

All the above contents are read over and understood by both the parties to this MoU. Hence the MoU is executed onday ofmonth 202

First Party :	Second Party :
<u>Jain Senior Citizens Organizations</u>	<u>Punyashlok Ahilyadevi Holkar</u> <u>Solapur University, Solapur</u>
1. President : <u>[Signature]</u> Name: <u>Dr. Sarita N. Kethadia</u> Stamp: <u>सचिव/अध्यक्ष/कोषाध्यक्ष</u> <u>जैन सिनियर सिटीझन्स ऑर्गनायझेशन</u>	1. Registrar: <u>[Signature]</u> Name: <u>Yogini Ghare</u> Stamp: <u>Registrar</u> <u>Punyashlok Ahilyadevi Holkar</u> <u>Solapur University, Solapur.</u>
2..... Name:..... Stamp:	2..... Name:..... Stamp:
Witness: 1. <u>[Signature]</u> Name: <u>अजित कुमार</u> 2. <u>[Signature]</u> Name: <u>अरुण बाबुराव शुमाळे</u>	Witness: 1. <u>[Signature]</u> Name: <u>Dr. R. K. Ladje</u> 2..... Name:..... <u>27/08/2024</u>



PVC
3148

भाषा व वाङ्मय संकुल
दि. ०६/०७/२०२४

मसूदा मान्यतेस्तव

व्यवस्थापन परिषदेसाठी विषय

- () जैन सिनियर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर व पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर (भाषा व वाङ्मय संकुल- पाकृत विभाग) यांच्यासोबत करावयाचा सामंजस्य कराराचा मसुदा व करार (MOU) करण्याबाबतचा विषय व्यवस्थापन परिषदेसाठीच्या विचारार्थ.
- (टिपणी: उपरोक्त विषयासंदर्भात भाषा व वाङ्मय संकुलातील पाकृत विभाग व जैन सिनियर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर यांच्यासोबत सामंजस्य करार करावयाचा असल्याने सदर पत्रासोबत जोडलेला सामंजस्य करार करण्याचा मसुदा MOU सेल यांच्याकडून तपासून घेऊन, दि. २७/०५/२०२४ रोजीच्या MOU सेल मध्ये झालेल्या बैठकीच्या चचेनुसार सामंजस्य कराराचा मसुदा मान्य करण्यात आला आहे.

सबब,

जैन सिनियर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर व पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर (भाषा व वाङ्मय संकुल- पाकृत विभाग) यांच्यासोबत करावयाचा सामंजस्य कराराचा मसुदा व करार (MOU) करण्याबाबतचा विषय व्यवस्थापन परिषदेसाठीच्या विचारार्थ.

Handesal
06/07/2024
श्री. सताष हाडे
कनिष्ठ लिपिक

06.06.2028
डॉ. केदारनाथ काळवणे
प्र-संचालक

06/07
(डॉ. श्रीकांत ग. अंधारे)
प्र-कुलसचिव

06/07/2024
D. B.
(प्रा. (डॉ.) लक्ष्मीकांत ब. दामा)
प्र-कुलगुरु

11/07/2024
(प्रा. प्रकाश-महानवर)
कुलगुरु

⊗ place before m.c.
scheduled on 19/7/2024.

व कार्यालय
1807

27/06/2024

सादर,

भाषा व वाङ्मय संकुल

दि. २६/०६/२०२४

विषय :- जैन सिनियर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर व पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर (भाषा व वाङ्मय संकुल- पाकृत विभाग) यांच्यासोबत करावयाचा सामंजस्य कराराचा मसुदा व करार मान्यतेस्तव सादर.

उपरोक्त विषयासंदर्भात भाषा व वाङ्मय संकुलातील पाकृत विभाग व जैन सिनियर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर यांच्यासोबत सामंजस्य करार करावयाचा असल्याने सदर पत्रासोबत जोडलेला सामंजस्य करार करण्याचा मसुदा MOU सेल यांच्याकडून तपासून घेऊन, दि. २७/०५/२०२४ रोजीच्या MOU सेल मध्ये झालेल्या बैठकीच्या चचेनुसार सामंजस्य कराराचा मसुदा मान्य करण्यात आला आहे.

तरी जैन सिनियर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर व पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर (भाषा व वाङ्मय संकुल- पाकृत विभाग) यांच्यासोबत करावयाचा सामंजस्य कराराचा मसुदा व करार मान्यतेस्तव सादर.

सबब,

प्राकृत या विषयाचे सामंजस्य करार (MoU) करण्याबाबतची बाब मा. व्यवस्थापन परिषदेच्या बैठकी वेळी विषय म्हणून ठेवण्यास मान्यता असावी

Hameed
26.06/2024
श्री.सताष हाड
कनिष्ठ लिपिक

26.06.2024

डॉ. केदारनाथ काळवणे
प्र-संचालक

27/6/24
(योगिनी घारे)
कुलसचिव

Hameed B.
05/07/2024
(प्रा. (डॉ.) लक्ष्मीकांत ब. दामा)
प्र-कुलगुरु

मान्य
5/7/2024
(प्रा. प्रकाश महानवर)
कुलगुरु

नवोपक्रम ,नवसंशोधन व साहचर्य मंडळ

दि. २८ ०५.२०२४

अंतर्गत कार्यालयीन टिपणी:- भाषा व वाङ्मय संकुल, (Dr. Kelavane)

Jain Senior Citizens Organization ने विद्यापीठातील भाषा व वाङ्मय संकुलाशी सामंजस्य करार करण्याकरता संबंधित कराराचा मसुदा सामंजस्य करार MoU सेल कडे पाठवण्यात आलेला होता. दि. २७/०५/२४ रोजीच्या MoU सेल मध्ये झालेल्या बैठकीचा झालेल्या चर्चेनुसार आपला मसुदा हा मान्य करण्यात आलेला आहे. तरी सदर MoU चा पुढील कार्यवाही आपल्या स्तरावर करण्यात यावी.

सबब तरी सदर सामंजस्य करार MoU झाल्यावर त्याची एक प्रत संबंधित सामंजस्य सेल (नवोपक्रम नवसंशोधन साहचर्य मंडळ) या विभागाकडे पाठवण्यात यावी. यावी हि विनंती .



(Signature)

(प्रा.डॉ. विकास बी. पाटील)

मा.अध्यक्ष तथा संचालक

नवोपक्रम नवसंशोधन व साहचर्य मंडळ

(Signature)



भाषा व वाङ्मय संकुल
दिनांक :- ०५/०४/२०२४
३०

अं.का.टिपण - नवोपक्रम, नवसंशोधन व साहचर्य मंडळ

विषय :- MOU करार MOU Cell समितीकडे तपासणीबाबत..

संदर्भ :- पुअहोसोविसो/ननसवि/२०२४/७५, दिनांक ०१/०४/२०२४ रोजीचे पत्र

वरील संदर्भास अनुसरून, भाषा व वाङ्मय संकुल येथील MOU करार MOU Cell समितीकडे तपासणीसाठी आपल्या विभागाकडे एक प्रत पाठविण्यात येत आहे. यावर योग्य ती कारवाई करून मिळावे.



डॉ.केदारनाथ काळवणे
प्र. संचालक
(भाषा व वाङ्मय संकुल)

३०
०५/०४/२४

Received by
J. S. Kulkarni
05/04/24



नोंदणी क्र.: महा./११४८/०८ एफ/११७७९/०८

स्थापना : ३० जानेवारी २००८ (म. गांधी पुण्यतिथी)

JAIN Senior Citizens Organization (JAINSCO)

जैन सिनिअर सिटिझन्स ऑर्गनायझेशन (जैनस्को), सोलापूर

संपर्क कार्यालय : ४२६, शुक्रवार पेठ, महावीर सांस्कृतिक भवन, सोलापूर - ४१३००२.

~~कार्यवाही~~ कार्यवाही - (२०२२ - २०२५) committee

'जैनस्को' ज्येष्ठापुष्प सुखिनः भवन्तु ।

संस्थापक अध्यक्ष	अध्यक्ष	कार्याध्यक्ष	उपाध्यक्ष	कोषाध्यक्ष	सचिव
चंद्रभाई देविया 9890029400	डॉ. सरिता कोठाडिया 9822347107	अशोकराव साळवी 9158460989	सरोजताई शहा 9422196261	नंदकुमार कंगळे 9226252535	अरुणकुमार धुमाळ 9890902923
					अजितकुमार शहा (भूमकर) 9422462380

* सहकोषाध्यक्ष

- सूर्यकांत शहा
9405480725

* सहसचिव

- नेमचंद आग्रे
7821904392
- बाहुबली दुरुगकर
9270210231

* कार्यकारी मंडळ

- बाहुबली भूमकर
9226279955
- प्रशांत बायकसकर
9375726944
- राजकुमार कोठाडिया
9422710612
- सौ. पंकजाताई पंडीत
9421481792
- सौ. प्रभा शिराढोणकर
9766695995
- रेखा प्रदीप शहा
9403520553
- सौ. स्वाती सुनिल शहा
9404710174
- विनोद चंकेधरा
9350111034

* सल्लागार मंडळ

- विलासभाई शहा
8668298747
- दिपकभाई शहा
9421264758
- सुभाषभाई लुणावत
7887558165
- डॉ. मधुकर लोखंडे
9049654004
- गौतमचंद संचेती
9823110044
- रमेशभाई बंब
9370724293
- प्रेमचंद जैन (मेने)
9881325134

Ref. No.

Date : 04/04/2024

प्रती,

MoU cell

पुण्यश्लोक अहिल्यादेवी होळकर
सोलापूर विद्यापीठ सोलापूर

विषय : MoU बाबतच्या आवश्यक कागदपत्रांच्या पूर्ततेबाबत

महोदय,

वरील विषयास अनुसरून आमच्या JAINSCO या सामाजिक संघटनेचा आपल्या विद्यापीठातील भाषा व वांगमय संकुलाच्या प्राकृत विभागासोबत सामंजस्य करार करणे बाबत पत्र दिलेले होते. यानुसार आपणाकडून मिळालेल्या निर्देशानुसार ४, ५ व ६ क्रमांकाच्या कागदपत्राची आपल्या कडून मागणी करणेत आली होती. या मधील ५ क्रमांकाच्या Details of outcome of the Earlier Assignments याची प्रत पत्रासोबत जोडली आहे.

पत्रातील ४ क्रमांकाचा Past experience letter of satisfaction by the concerned University व ६ या क्रमांकातील Detils of earlier MoUs with hard copies of the MoU हि २ कागदपत्रे आमच्या JAINSCO या संस्थेने पूर्वी आम्ही अन्य कोणत्याही संस्थेसोबत सामंजस्य करार केलेला नसल्याने पूर्तता करू शकत नाही.

सोबत :

१. आमच्या संस्थेद्वारे प्रकाशित मागील कार्यक्रमांचा अहवाल

२. संस्था नोंदणी प्रमाणपत्र नोंद

३. पदाधिकारी कार्यकारी नोंद

४. संस्थेची उद्दिष्टे (घटनापत्र)

सचिव/अध्यक्ष/कोषाध्यक्ष

सचिव/अध्यक्ष/कोषाध्यक्ष

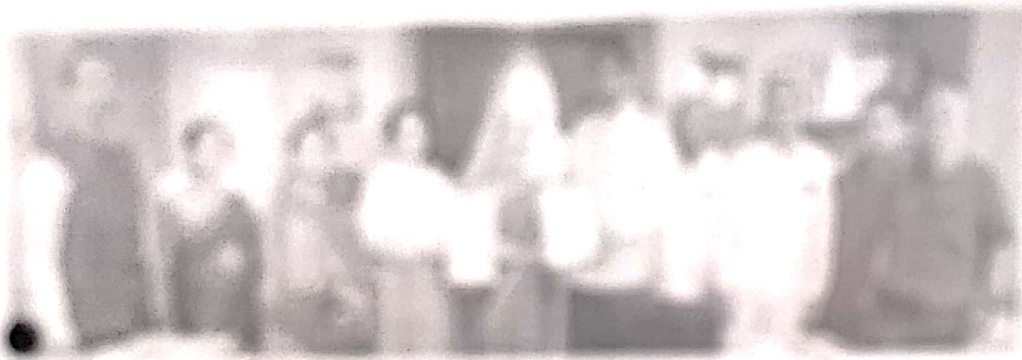
जैनस्को घोषवाक्य : जैन सिनिअर सिटिझन्स ऑर्गनायझेशन समाजक्रणातून मुक्ती देण्याचा प्रयत्न. जैन सिनिअर सिटिझन्स ऑर्गनायझेशन.



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$\frac{d}{dt} \left(\frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

1998



सोलापूर विद्यापीठ आणि
जैनसंघो अंतर्गत साध्वंजस्य करार

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The first question is: what is the nature of the problem? Is it a problem of the individual, or is it a problem of the community? Is it a problem of the mind, or is it a problem of the body? Is it a problem of the soul, or is it a problem of the flesh? Is it a problem of the spirit, or is it a problem of the matter? Is it a problem of the intellect, or is it a problem of the senses? Is it a problem of the will, or is it a problem of the passions? Is it a problem of the reason, or is it a problem of the emotions? Is it a problem of the understanding, or is it a problem of the imagination? Is it a problem of the knowledge, or is it a problem of the ignorance? Is it a problem of the truth, or is it a problem of the falsehood? Is it a problem of the good, or is it a problem of the evil? Is it a problem of the beauty, or is it a problem of the ugliness? Is it a problem of the justice, or is it a problem of the injustice? Is it a problem of the righteousness, or is it a problem of the unrighteousness? Is it a problem of the holiness, or is it a problem of the unholy? Is it a problem of the purity, or is it a problem of the impurity? Is it a problem of the cleanliness, or is it a problem of the dirtiness? Is it a problem of the order, or is it a problem of the disorder? Is it a problem of the harmony, or is it a problem of the disharmony? Is it a problem of the balance, or is it a problem of the imbalance? Is it a problem of the equilibrium, or is it a problem of the disequilibrium? Is it a problem of the stability, or is it a problem of the instability? Is it a problem of the security, or is it a problem of the insecurity? Is it a problem of the safety, or is it a problem of the danger? Is it a problem of the health, or is it a problem of the sickness? Is it a problem of the strength, or is it a problem of the weakness? Is it a problem of the power, or is it a problem of the powerlessness? Is it a problem of the ability, or is it a problem of the inability? Is it a problem of the skill, or is it a problem of the lack of skill? Is it a problem of the knowledge, or is it a problem of the ignorance? Is it a problem of the wisdom, or is it a problem of the foolishness? Is it a problem of the understanding, or is it a problem of the misunderstanding? Is it a problem of the perception, or is it a problem of the misperception? Is it a problem of the feeling, or is it a problem of the misfeeling? Is it a problem of the thought, or is it a problem of the misthought? Is it a problem of the action, or is it a problem of the misaction? Is it a problem of the result, or is it a problem of the misresult? Is it a problem of the end, or is it a problem of the misend? Is it a problem of the purpose, or is it a problem of the mispurpose? Is it a problem of the goal, or is it a problem of the misgoal? Is it a problem of the aim, or is it a problem of the misaim? Is it a problem of the intention, or is it a problem of the misintention? Is it a problem of the motive, or is it a problem of the mis motive? Is it a problem of the cause, or is it a problem of the miscause? Is it a problem of the effect, or is it a problem of the mis effect? Is it a problem of the consequence, or is it a problem of the mis consequence? Is it a problem of the result, or is it a problem of the misresult? Is it a problem of the end, or is it a problem of the misend? Is it a problem of the purpose, or is it a problem of the mispurpose? Is it a problem of the goal, or is it a problem of the misgoal? Is it a problem of the aim, or is it a problem of the misaim? Is it a problem of the intention, or is it a problem of the misintention? Is it a problem of the motive, or is it a problem of the mis motive? Is it a problem of the cause, or is it a problem of the miscause? Is it a problem of the effect, or is it a problem of the mis effect? Is it a problem of the consequence, or is it a problem of the mis consequence?

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Punyashlok Ahilyadevi Holkar Solapur University, Solapur
केगाव, सोलापूर - ४१३ २५५, महाराष्ट्र (भारत)
दुरध्वनी क्र. ०२१७-२७४४७७०, ७१, ७२, ७३, ७४ फॅक्स : २३५१३००
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भाषा व वाङ्मय संकुल / School of Languages & Literature

Letter of certification to be submitted by the directors of the
respective school/s/ departments/ centre etc. of Punyashlok
Ahilyadevi Holkar Solapur

University.

To,

The Chairman

MoU Cell,

Punyashlok Ahilyadevi Holkar Solapur University,
Solapur.


Respected Sir,

This is to certify that, I have gone through the details and
necessary documents of the institute / college/university
etc.____(name institution/college/university etc.) and found it true and
correct to the best of my knowledge and belief. Jain Senior Citizens
Organization (Jainsco), Solapur

Therefor you are requested to consider and approve the
MoU draft. Thanking you,

Yours sincerely,




Dr. Kedarnath Kalwane
(I/c. Director)
School of Languages &

