



पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर



उत्कृष्ट प्राचार्य पुरस्कार : आदर्श नियम

१. पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठाशी संलग्नित महाविद्यालयातील एका प्राचार्यास दरवर्षी उत्कृष्ट प्राचार्य म्हणून गौरविण्यात येईल / पुरस्कार देण्यात येईल.
२. संपूर्ण सेवाकालावधीत एका प्राचार्यास एकदाच सदर पुरस्कार देण्यात येईल. तसेच ज्या उमेदवारास किमान ०३ वर्षे प्राचार्य पदाचा अनुभव आहे अशा कार्यरत प्राचार्यास सदर पुरस्कारासाठी अर्ज करता येईल.
३. महाविद्यालयात आयोजित केलेल्या आंतरराष्ट्रीय, राष्ट्रीय व विद्यापीठ स्तरावरील चर्चासत्रे, कार्यशाळा, परिषदा, युवा महोत्सव, अविष्कार, क्रीडा व सांस्कृतिक स्पर्धा व तज्ज्ञ व्याख्याने, अभ्यासक्रम निर्मितीत सहभाग, पुस्तक निर्मिती, विद्यापीठ प्राधिकारणातील अनुभव व अभ्यासपूरक उपक्रमातील सहभाग, तसेच सामाजिक, राष्ट्रीय व इतर विधायक कार्यातील सहभाग विचारात घेतला जाईल.
४. शिक्षक व शिक्षकेत्तर कर्मचा-यांच्या कार्यक्षमतेत वाढ करण्यासाठी राबविण्यात आलेल्या नाविन्यपूर्ण उपक्रमांची, अध्यापन व संशोधन क्षेत्रात केलेल्या उल्लेखनीय कामगिरीची व महाविद्यालयाच्या विकासात केलेल्या उल्लेखनीय कामाची दखल घेतली जाईल.
५. संबंधित व्यक्तीवर कोणत्याही प्रकारची विभागीय चौकशी तसेच फौजदारी गुन्हा दाखल झालेला नसावा. तसे स्वयंघोषणापत्र स्वतंत्ररित्या स्वःस्वाक्षरीने प्रस्तावाच्या सोबत जोडावे. तसेच संबंधित व्यक्तीची सेवाशर्तीच्या संदर्भात न्यायप्रविष्ट प्रकरणे असल्यास सदर पुरस्कारासाठी विचार केला जाणार नाही.
६. विद्यापीठाने सदर पुरस्कारासाठी गठीत केलेली निवड समिती उपरोक्त मुद्द्यांचा विचार करून योग्य त्या एका उमेदवारांची व्यवस्थापन परिषदेस शिफारस करेल.

BEST PRINCIPAL AWARD

(Proforma)

The Principal is expected to submit the following information through the Chairman/Secretary of the Managing Body. (Enclose self attested photo copies of supporting documents.)

A) 1. General information about the Principal

a) Name: -----

b) Address **i)** Residential : -----

Phone : -----

ii) College/Institute : -----

Phone : -----

Fax : -----

E-mail : -----

Website : -----

c) Date of Birth:

d) Subject :

e) 1. Date of appointment as Principal:

2. Total Experience as Principal (Enclosed photo copies):

f) Date & reference no. of the University approval letter as Principal:

2. Academic & Professional Qualification :

(Information in the form of table be given)

3. Research Experience :

a) Research Project carried out if any

Title of the Project	Name of the Funding agency	Amount sanctioned	Duration of the period

b) Guiding Experience :

- i) Whether recognized as a Ph.D. Guide.
(Mention date and reference letter from the University)
- ii) Number of research students working/awarded.

Name of the Student	Topic of Research	Date of Registration	Date of Award

c) Publications :

Give details regarding research papers published in peer reviewed Journals, Books
Published if any.

Sr. No.	Name of the Book/Journal with ISBN/ISSN	Author	Edited	Publisher	Year of Publication

Details regarding Patents/copyrights obtained (if any)

d) Awards and Honor's :

e) Fellowship/Membership of academic bodies/committees

- I. At the National level such as NAAC, AICTE, NCTE :
- II. At the State Level :
Committees formed by Government of Maharashtra
- III. At the University Level :
(BOEE, BOR, Board of Studies/Academic Council/ Senate/
Management Council etc.)
- IV. Administrative experience at university Level :

4. Details of Seminar, Conference, Workshop, Symposia etc. attended.

Seminar, Conference, Workshop, Symposia attended	Presented papers	Delivered keynote address	Chaired a Session

5. Details of Seminar, Conference, Symposia, Workshop etc. organized

i) by the applicant as Principal Organizer

	State/National/ International	Title	Duration	No. of Participants			Total Expenditure
Seminar							
Conference							
Symposia							
Workshop							

6. Teaching Experience

Designation	Experience	Period from ----- to-----	Total Experience
	Under Graduate		
	Post Graduate		
	Research Guidance		
	Principal		

7. Involvement in Innovative/Community Service/Student development through NSS, NCC Programmes (In detail). Interaction with Industry, Other Colleges/Institutes, NGO's etc.

- a) Extension work
- b) Efforts to bring communal harmony addressing issues of University
- c) Environmental problems, Water harvesting, Green, Clean Campus
- d) Participation in Earn and Learn Scheme introduced by the University
- e) Efforts have been made to help students to achieve their potential:
(Help for slow learners, special programmes for advanced learners, blood donation camps, activities for empowering women student's health schemes for women, all round development programme for student etc.)
- f) What mentoring efforts have been taken for Teachers?
- g) What mentoring efforts have been taken for Non-teaching staff:

8. Participation in Corporate life

- a) College/University/Institute
- b) Co-curricular activities:
- c) Enrichment of Campus Life:
- d) Students Welfare & Discipline
- e) Have you run a CAP in your College?
Give details pertaining to the last three year.

- f) Have you organized Major sports events in your College? Give details.
- g) Have you organized examination reforms/innovative practices in your Colleges? Give details.
- h) Do you have a cell for lady student's health and a cell for Women Atrocities?

9. Generation of Funds (Details should be given)

- a) Fund raised from Government agencies
 - i) Central UGC, AICTE, RUSA or any other body / agency.
 - ii) State Sports or any other.
- b) Through Non-Government funding agencies for e.g. Ford Foundation, Industries, WHO, NGOs etc.
- c) Through Self Financing Courses (Coursed run without Government grants)
- d) Consultancy Services (Consultancy to Industry, Agriculture, Business etc.)

- 10.**
- a) Efforts taken for implementing Reservation policy with regard to recruitment/admission of Teaching/Non-teaching/Students.
 - b) Efforts taken for helping economically backwards students

- 11.** Particulars of cases filed and pending in the Tribunal/Courts of Law if any.

B. Information about the College:

1. a) Name of the College -----

 - b) Year of establishment of the College -----
 - c) Whether recognized by UGC under 2f & 12B ? (Give details)
 - d) Whether the College belongs to Rural/Urban Area:
 - e) Name of the Society which runs the College -----

 - f) Member of CDC -----
 - g) Does the College pay annual affiliation & other fees to the University regularly?
(Attach photo copies of latest receipts received from the University)
 1. **For Under Graduation/For Post Graduated**
 - A) Student Welfare Board
 - I. Security LIC
 - II. Student Welfare Fund
 - III. Disaster Fund
 - IV. NSS
 - B) Pro-rata
 2. **For Post Graduation**
 - I. All type of PG Fees
 - II. Development Fund for UG & PG
 - III. Computer Registration Fees for UG & PG
 3. Eligibility Fees for UG & PG
Dues if any
2. Status of the College : Affiliated/Autonomous
 3. Streams/ Faculties
 4. Whether Accredited by NAAC? If yes, Grade----- Year-----
 5. Cycle of Accreditation.
 6. No. of Teachers and No. of sanctioned Teaching Posts:
 7. No. of Non-Teaching staff:
 8. No. of students admitted as on 31st October of the previous year (Class wise & Gender wise Male/Female)
 9. a) No. of Class rooms
b) No. of Laboratories / Subject wise
c) No. of Computers in the Colleges
d) Is any department recognized as Research Centre of the University-
If yes (give details):
e) List Major Equipments available in College.
 10. No. of Research Projects sent to UGC/CSIR/DST or other funding agencies for approval during last three years.
 11. a) No. of Research Projects approved by UGC/CSIR/DST or other funding agencies, with details.
b) No. of recognized Ph.D. Guides in the College (Give names, subjects & period of recognized)

12. List of students working/awarded for M. Phil. & Ph.D. (Details be given for the last 5 years.)

Name of the Students	Subject	Topic of Research	Name of the Guide	Date of Registration	Date of Award.

13. Information about Collaborations signed by the College:

- a) With Industry:

Name of the Industry	Purpose	Duration/Period

- b) With Universities/Colleges:

Name of the University/College	Purpose	Duration/Period

- c) With Research Institute:

Name of the Research Institute	Purpose	Duration/Period

14. Information about the College Website:

15. Mention the subject/courses introduced in the College in the last five years:

16. Is the College interested in seeking Autonomous status:

(C) Administrative Information

1. Style of Administration:

Through Office order/Formal Committee/ Informal meetings

2. How many Staff meetings are held in a year?

3. New initiatives: Academic, University work Resource Mobilization, work of Government bodies, Courses introduced, Grants received, Research, Consultancy, Extension, Students activities.

4. Communication methods adopted:

5. College results in the last three years (Class wise):

6. Priorities in Administration:

Academic Development Finance Discipline

Extension Consultancy Research

7. Leadership role in Community.
8. Furnish brief self-evaluation reports with respect to the mission and goals set by applicant actual achievements, difficulties experienced future plans and specific contribution served at developing the institution in not more than 250 words.

(Signature of the Chairman/Secretary
of the College Managing Committee)

Signature of Principal

Note: Please enclose additional essential information if any as per the guidelines.

UNDERTAKING

I do hereby declare solemnly that, there is no police complaint against me in any of the police stations, regarding any cognizable offence. I declare further, no criminal proceedings were lodged against me regarding malpractices in the University Examinations or any punishment was meted out to me. The information furnished in the enclosed format is true to the best of my knowledge. If any information is found false, I am fully aware of the consequential cancellation of my candidature at any stage, by the University.

Signature of Principal

Name:

College:

Date:

Place: